



LIFEPOINT COLLEGE

Lifepoint College Housing Application

1. Student Housing is only available to those in the traditional Associates of Ministerial Leadership Program (Ages 18-24) and those in the Student Internship Program.
2. Housing fees are included in Lifepoint College tuition and are due to be paid before the fall semester starts, according to Lifepoint College financial policies.
3. All utilities, including power, water, sewer, trash, and internet, are provided by Lifepoint College. A washer/dryer is also included in each apartment.
4. All apartments come with basic furnishings and appliances (bed, couch, dining table, dresser, refrigerator/freezer, stove/oven, & dishwasher). Televisions are not included.
5. Students may request a private unit but will be required to pay additional fees, as each housing unit may include up to 3 students per unit.
6. No pets of any kind are allowed.
7. In case of withdrawal or disciplinary dismissal from the program, the student will have up to one week to vacate housing.
8. By signing the application below, students are acknowledging that they have read and agreed to the attached Terms of Agreement and Facilities Use Agreement, attached hereto and included herein in their entirety. Please retain and refer to a copy of the Terms of Agreement.

If you have additional questions regarding housing, please email us at info@lifepointcollege.org.

Signature of Applicant: _____ Date:

Signature of Lifepoint College: _____ Date:

TERMS OF AGREEMENT

PARTIES:

This contract constitutes a limited license (herein after referred to as the "Agreement") granted by the Administration of Lifepoint College (herein after referred to as the "College") located at 1400 Central Park Blvd., Fredericksburg, VA 22401, as Licensor, to the enrolled student as Licensee (herein after referred to as the "Student"), for the use of College leased property as a personal residence during the academic year. This Agreement is a revocable contract; the College reserves the right, in its sole discretion and at any time, to terminate or suspend the Student's assignment to or ability to occupy College housing. The College and Student are together known as the "Parties, and individually as the "Party". The Parties understand and agree that, although licensing fees are hereinafter defined as "rent," it is not their intention to create a landlord-tenant relationship and this Agreement is not subject to Virginia landlord-tenant laws. The Parties' intention is to provide the student with a license for the use of the accommodations subject to the specific terms and conditions set out herein.

PREMISES:

The College herein agrees to license to the Student the real property located at 1401 CHARLES STREET, FREDERICKSBURG, VA 22401 "License". The unit assignment will be assigned to the Student prior to occupation. Said real property shall hereinafter be referred to as the "Premises."

TERM:

The term of this License shall be for 10 months, commencing on August 16th, 2024, unless otherwise stipulated herein. Students will have the option to opt in for an additional two-month period (at the prevailing agreement amount) at the end of the License period, provided they are renewing their agreement for the following term.

CANCELLATION POLICY:

The Agreement is binding for the entire period as outlined above and cannot be broken mid-year. Students who signed the Agreement are financially responsible for its full term and will owe and be charged the full Fee and appropriate charges for all applicable semesters. If a student withdraws or is dismissed from Lifepoint College, they will be given one week to vacate the property.

USE OF PREMISES:

The Student shall have complete use and control of the Premises for the duration of the Agreement, until such time as the Agreement expires, subject to the terms and conditions as contained in the Facilities Use Agreement, attached hereto and included in its entirety in this Agreement

CONDITION OF PREMISES:

At the time of occupancy, the College shall carry out a Move In and Move Out Inspection of the Premises. The Student is responsible for notifying the College of any damages or unsafe conditions that exist on the premises that are not noted on the Move-In Move-Out Inspection Report. Failure of the Student to notify the College of such conditions shall constitute acknowledgement that the premises are in good repair and in safe and clean condition.

DAMAGES:

The Student is responsible for any damage or defacement that may occur to the Premises (including restitution costs), except for normal wear and tear. If the College cannot determine responsibility for damage or defacement in common areas (bathrooms, lounges, hallways, etc.), the College will distribute the charge equally to all residents of the suite/apartment, floor, or building. The Student will be financially responsible for the cost of the assessed damages.

WASTE, NUISANCE OR UNLAWFUL USE:

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The Student shall not cause or allow waste on the Premises, or maintain or permit to be maintained a nuisance on the Premises, or use or permit the Premises to be used in an unlawful manner, or in any manner in conflict with the Facilities Use Agreement.

ATTORNEY'S FEES:

In the event of a breach of this Agreement or should legal recourse be deemed necessary by either Party to this Agreement, the Parties herein agree that the prevailing Party shall have the right to recover as part of the judgment reasonable attorney's fees, filing fees, and/or court costs.

ASSIGNMENT AND SUBLETTING:

The Student may not assign this Agreement or sublet the Premises or any part thereof. The facility is to be used only as the Student's primary residence.

INSURANCE:

The College does not assume any obligation or liability for loss or damage to items of personal property which may occur in its buildings or on its grounds, before, during or after the terms of this Agreement. This includes damage, loss, fire, water damage, theft, flooding, etc. Students are urged to purchase renter's insurance for protection against loss or property damage.

ACCESS:

Keys are property of the College and are non-transferable. It is against Virginia law to have duplicate keys made. The Student must report lost keys promptly to the Director of Administration to arrange replacement. Student will be billed for key replacement, including changing all affected lock cores. When the Student is away from the Premises Student must lock his/her door and keep his/her keys with them. If College staff enters Student's residence, they will lock all doors on exit.

GUESTS:

Visitations must be negotiated with respect for rights and responsibilities of roommates, suitemates, and/or apartment mates (cumulatively known as "Roommates"). Student must have his/her Roommates' consent to invite a guest into the room or any shared living space. The presence of the guest must not pose an unreasonable burden or unreasonable infringement on the privacy and privileges of the Roommates. Students will not host overnight guests of the opposite sex, or engage in activity or behavior that violates the Facilities Use Agreement or the College's Standards of Conduct. Guests must be with their host at all times. Student may not give keys or access cards to guests or anyone else. Overnight guests may not remain longer than three consecutive nights. Student is responsible for the behavior of his/her guests and their compliance with all College policies. The College reserves the right to terminate or suspend the Student's ability to invite guests into University housing.

STUDENT CONDUCT:

Students at Lifepoint College are subject to all Federal, State, and local laws, as well as the College's Standards of Conduct, academic, financial, and non-academic rules and regulations, as well as compliance with the Facilities Use Agreement. This Agreement prohibits violations of those laws and regulations. All sections of this document and any policies referenced by it are considered formal requirements and part of Lifepoint College policies. Failure to adhere to these laws, regulations, and requirements may result in immediate removal from College housing, and/or disciplinary proceedings. Removal from College housing based on such failure does not release Student from the financial obligations owed for the term of the Agreement.

Lifepoint College policy prohibits Students possession, use, or distribution of alcohol, tobacco, marijuana or any other controlled substance.

PETS:

Pets of any kind are prohibited.

REDECORATION OR ALTERATIONS:

The Student shall not redecorate or make any alterations to the Premises, or repaint the walls or woodwork, without first obtaining the College's written consent to the alterations or redecoration.

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BINDING EFFECT:

This Agreement shall inure to the benefit of and be binding to the heirs, successors, executors, administrators, and assignees of the Parties.

GOVERNING LAW:

This Agreement shall be governed, construed, and interpreted by, through and under the Laws of the Commonwealth of Virginia.

The Student states and warrants that they are of the age of majority, being of the age of 18 or older, and has the legal capacity to enter into a mutually binding contractual Agreement.
The undersigned has read the Agreement foregoing prior to execution and hereby acknowledge receipt of a copy of this Agreement.

(College Signature).

(Date)

Name: _____
Address: 1400 Central Park Blvd
Fredericksburg, VA 22401
Telephone: (540) 786-5111

(Student Signature)

(Date)

Name: _____
Telephone: _____
ID Number: _____
(Drivers License or State ID)

Lifepoint Church, Inc.
Facilities Use Agreement
www.lifepoint.org

Purpose Statement

Lifepoint Church, Inc. (“Church”) facilities, including its subsidiaries, and specifically including Lifepoint College, were provided through God’s benevolence and by the sacrificial generosity of Church members. The Church desires that its facilities be used for the fellowship of the Body of Christ and to bring God glory. Although the facilities are not generally open to the public, we make our facilities available to approved non-members as a witness to our faith, in a spirit of Christian charity, and as a means of demonstrating the Gospel of Jesus Christ in practice.

But facility use will not be permitted to persons or groups holding, advancing, or advocating beliefs or practices that conflict with the Church’s faith or moral teachings, which are summarized in the attached “Condensed Statement of Beliefs” as well as in the Church’s bylaws and the official Church website www.lifepoint.org.

Church facilities be not be used for activities that contradict or are deemed inconsistent with the Church’s faith or moral teachings. The Senior Pastor, or President, or their official designee, is the final decision maker concerning use of Church facilities.

This restricted facility use policy is necessary for two important reasons. First, the Church may not in good conscience materially cooperate in activities or beliefs that are contrary to its faith. Allowing its facilities to be used for purposes that contradict the Church’s beliefs would be material cooperation with that activity and would be a grave violation of the Church’s faith and religious practice (2 Cor 6:14; 1 Thess 5:22).

Second, it is very important that the Church present a consistent message to the community, and that the Church staff and members conscientiously maintain that message as part of their witness to the Gospel of Jesus Christ. Allowing facilities to be used by groups or persons who express beliefs or engage in practices contrary to the Church’s faith would have a severe, negative impact on the message that the Church strives to promote. It could also cause confusion and scandal to Church members and the community because they may reasonably perceive that by allowing use of our facilities, the Church agrees with the beliefs or practices of the persons or groups using its facilities.

Therefore, in no event shall persons or groups who hold, advance, or advocate beliefs, or advance, advocate, or engage in practices that contradict the Church’s faith use any Church facility. Nor may Church facilities be used in any way that contradicts the Church’s faith. This policy applies to all Church facilities, regardless of whether the facilities are connected to the Church’s sanctuary, because the Church sees all of its property as holy and set apart to worship God (Col 3:17).

I affirm that:

1. I understand that the Church does not allow its facilities to be used in a way that contradicts its faith or by persons or groups holding beliefs that contradict the Church's faith as contained in the attached "Condensed Statement of Beliefs".
2. To the best of my knowledge the purpose for which I am requesting use of Church facilities will not contradict the Church's faith, and I commit to promptly disclose any potential conflict of which I am aware or become aware to Church staff.
3. I am not aware of any beliefs that are professed by me or the organization I represent and which is requesting use of the Church's facilities that contradict the beliefs of the Church. I agree to promptly disclose any potential conflicts in belief to Church staff.
4. I understand that the Church does not allow its facilities to be generally available to the public, and that my use of these facilities is subject to the approval of the Church pastor, or his appointed representative, which is conditioned in part on my agreement to the requirements in the "Church Facility Use Policy," a copy of which I have read and understood.
5. I understand that I will be responsible for any damages to the Church facilities resulting from this proposed use of facilities.
6. The Church believes disputes are to be worked out between parties without recourse to the courts. See, generally, Matthew Chapter 18 and 1 Corinthians Chapter 6. Accordingly, users of the facility agree to binding resolution of any disputes through Christian mediation and arbitration.

Name:

Date:

Lifepoint Church, Inc.

CONDENSED STATEMENT OF FAITH

Lifepoint Church, Inc. (Lifepoint Church) adopts the following “Condensed Statement of Faith”:

ABOUT GOD

There is one God who is the creator and ruler of the universe; eternally existing in three persons, i.e. Father, Son and Holy Spirit (1 John 5:7-8).

ABOUT JESUS CHRIST

Jesus is the Son of God. He is fully man and fully God. He is co-equal with the Father and Holy Spirit. Jesus lived a sinless life (Hebrews 4:15) and offered Himself as the perfect sacrifice for the sins of all mankind (John 3:16). He rose from the grave three days later demonstrating His power over death, hell, and the grave. He ascended to the Father where He prays for us (Hebrews 7:25, 1 Timothy 2:5), is preparing an eternal place for us (John 14:1-4), and will come again for us (1 Thessalonians 4:11).

ABOUT HOLY SPIRIT

Holy Spirit is co-equal with the Father and the Son. He convicts of sin (John 16:7-8), comforts us (John 14:16-19), guides us into all truth (John 16:13), and is our deposit, sealing us against the day our salvation is fully realized (Ephesians 1:13-14).

RELATIONSHIP WITH GOD

All mankind needs forgiveness from sin (Romans 3:23) in order to enjoy a full life now and to share eternity with God. This forgiveness is available through God’s free offer of grace (Ephesians 2: 8-10), through trusting what Jesus Christ has done for us on the Cross (Romans 10:9-10), and by the power of Holy Spirit (Ephesians 2:22). This relationship with God is essential to enjoy the wonderful realities of heaven and to avoid the painful realities of an eternal hell (John 5:24,28 and 29; Philippians 2:9-10).

ABOUT THE BIBLE

The Bible is God’s Word to mankind. It is the inspired and only infallible, authoritative, complete Word of God. As such, it should be viewed as the “owner’s manual” for life (2 Timothy 3:16).

ABOUT THE CHURCH

It is God’s intention the Christian life be lived out in community with other members of the church which form Christ’s body (Ephesians 1:20-23, Hebrews 10:25, Proverbs 27:17). God established the church as the institution through which His wisdom is shown (Ephesians 3:10), and in which His Spirit dwells (Ephesians 2:19-22).

CHRISTIAN LIVING

When a person accepts God's free gift of grace, he is regenerated and new life in Christ begins (2 Corinthians 5:17). The goal of this new life is to be transformed into a life of "Christ-like" character (Romans 12:1-2)(Galatians 5 19-25). However, the supreme evidence of Christian discipleship is not that we keep all the rules, but rather that we have love for one another (John 13:35).

MARRIAGE AND THE FAMILY

Matrimony is a holy monogamous marriage between one man and one woman

Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. Genesis 2:24

...let each man have his own wife, and let each woman have her own husband. Let the husband render to his wife the affection due her, and likewise also the wife to her husband. The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does.

1 Corinthians 7:2-4

Now to the married I [Paul] command, yet not I but the Lord: A wife is not to depart from her husband. 1 Corinthians 7:10

For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body... For this reason [Eve created out of Adam – bone of his bone, flesh of his flesh] a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.

Ephesians 5:23, 31

Marriage is honorable among all, and the bed undefiled...

Hebrews 13:4

Marriage is a covenant made between two people, one man and one woman, with God. The Christian marriage covenant requires the married parties to be faithful, loving and helpful to each other as long as they both shall live. (Malachi 2:15-16; Matthew 5:32; 19:5-6,9; Romans 7:2-3; I Corinthians 7:10-11, 15; II Corinthians 6:14; Ephesians 5:22-25).

Marriage is a union ordained by God. It was first instituted by God in the early chapters of Genesis, codified in the Levitical law, the Old Testament prophets compared it to a relationship between God and his people, examples of it are in the historical narratives, and, the scripture discusses the unique unity of this relationship. Jesus explained the original intention and core elements of marriage, and several New Testament Epistles give explicit instructions on this union. Marriage is a typology of Jesus Christ and the Church. As such, the Church views marriage as a profound spiritual institution established by God. We believe the term "marriage" has only one meaning, and that is marriage sanctioned by God which joins one man, and one woman in a single, exclusive union, as delineated in Scripture.

STATEMENT ON GENDER AND SEXUALITY

So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:27

This means that man and woman are two distinct genders willed by God their Creator in their respective beings, which reflect the image and nature of God. 'Being man' or 'being woman' is a reality that is good and willed by God. Therefore, to reject one's biological gender is to reject the work of the Creator and imply that God made a mistake. God does not make mistakes.

Romans 1:24-27, Job 42:1-3, Isaiah 55:8, 9

As God's image bearers, man and woman have inalienable rights and ensuing responsibilities. Man and woman should be treated with dignity and respect. They should also lead lives worthy of the dignity of their unique gender. This is done by living chastely – a call all baptized Christians are called to follow.
Ephesians 5:3

Due to the importance of marriage in the biblical witness and our belief that man is made in God's image, Lifepoint Church adopts the following:

Lifepoint Church facilities, or properties may not be used by any individual, group, or organization that advocates, endorses, or promotes homosexuality or transgender life as an alternative or acceptable lifestyle. This policy applies to events including but not limited to: Birthday parties, Classes, Reunions, Anniversaries, Baby Showers, Weddings, and Renewal of Vows services held at the College, school facilities or camps or other school supervised activities.